

GATT/AIR/1545

22 MARCH 1979

SUBJECT: GROUP "AGRICULTURE" - SUB-GROUP ON MEAT

1. THE SUB-GROUP ON MEAT WILL RECONVENE ON MONDAY 2 APRIL 1979 AT CENTRE WILLIAM RAPPARD. THE MEETING WILL START AT 10 A.M.
2. THE SUB-GROUP WILL HAVE BEFORE IT THE TEXT OF THE DRAFT ARRANGEMENT REGARDING BOVINE MEAT, AS REVISED AT THE DECEMBER MEETING. THE TEXT HAS BEEN CIRCULATED IN DOCUMENT MTN/ME/W/24/REV.9.
3. THE MEETING IS OPEN TO THOSE COUNTRIES WHICH HAVE INDICATED THEIR DECISION TO PARTICIPATE IN THE MULTILATERAL TRADE NEGOTIATIONS AND HAVE THUS ASSUMED MEMBERSHIP OF THE TRADE NEGOTIATIONS COMMITTEE. SUCH MEMBERS ARE ACCORDINGLY INVITED TO INFORM ME AS SOON AS POSSIBLE OF THE NAMES OF THEIR REPRESENTATIVES WHO WILL ATTEND THE MEETING OF THE SUB-GROUP.

O. LONG

---

OBJET: GROUPE "AGRICULTURE" - SOUS-GROUPE DE LA VIANDE

1. LA PROCHAINE REUNION DU SOUS-GROUPE DE LA VIANDE SE TIENDRA LE LUNDI 2 AVRIL 1979 A 10 HEURES AU CENTRE WILLIAM RAPPARD.
2. LE SOUS-GROUPE DISPOSERA DU TEXTE REVISE DU PROJET D'ARRANGEMENT CONCERNANT LA VIANDE BOVINE, ETABLI A LA REUNION DE DECEMBRE. CE DOCUMENT A ETE DISTRIBUE SOUS LA COTE MTN/ME/W/24/REV.9.
3. PEUVENT PARTICIPER A LA REUNION LES PAYS QUI ONT FAIT CONNAITRE LEUR DECISION DE PARTICIPER AUX NEGOCIATIONS COMMERCIALES MULTILATERALES, DEVENANT AINSI MEMBRES DU COMITE DES NEGOCIATIONS COMMERCIALES. EN CONSEQUENCE, CES MEMBRES SONT INVITES A ME COMMUNIQUER LE PLUS TOT POSSIBLE LES NOMS DE LEURS REPRESENTANTS A LA REUNION DU SOUS-GROUPE.

O. LONG